

CLERK'S OFFICE

APPROVED

Date: 3-27-01

Submitted by: Assemblymembers FAIRCLOUGH,  
Abney, Clementson, Kendall, Sullivan, Taylor,  
Tesche, Traini, Tremaine, Van Etten, Von  
Gemmingen

Prepared by: Assembly Office

For reading: MARCH 27, 2001

ANCHORAGE, ALASKA

AR NO. 2001-98

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING THE "NEVER FORGET" CLIMB - A MOUNTAINEERING EXPEDITION TO THE TOP OF DENALI IN MEMORY OF OUR FALLEN HEROES.

WHEREAS, "Mountain Mike" Gordon of Chilkoot Charlie's annually sponsors a local firefighter or police officer to climb "Denali" to raise money for charitable organizations; and

WHEREAS, this year, Mr. Gordon is sponsoring Anchorage Fire Captain Mark S. Hall to raise money for the Boy Scouts of America, Western Alaskan Council; and

WHEREAS, Alaska Mountaineering and Hiking, Mountain Trip, and Alaska Distributors have assisted with gear and expertise to assist Captain Hall who has never climbed before; and

WHEREAS, Captain Hall is climbing under the theme "NEVER FORGET" in memory of all firefighters who have died in the line of duty, especially the six firefighters who died in one fire in Worcester, Massachusetts on December 3, 1999.

NOW, THEREFORE, the Anchorage Assembly resolves:

That the Assembly recognizes the

### ***"Never Forget" Climb***

with special recognition and thanks to Mike Gordon of Chilkoot Charlie's for his annual sponsorship, and with special wishes of success and thanks to Fire Captain Mark S. Hall as he begins his climb on May 19, 2001.

PASSED AND APPROVED by the Anchorage Municipal Assembly this 27 day of March, 2001.

Ray Von Gemmingen  
Chair

ATTEST:

Lizanne Ferguson  
Municipal Clerk

**Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
AGENDA DOCUMENT CONTROL SHEET**

*Ar 2001-98*

<b>1</b>	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED <i>3/23/01</i>
	<i>Recognizing the "Never Forget" Climb</i>	INDICATE DOCUMENTS ATTACHED
		<i>AR</i>
<b>2</b>	DEPARTMENT NAME Assembly	DIRECTOR'S NAME Fay Von Gemmingen
<b>3</b>	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY	HIS/HER PHONE NUMBER 4751
<b>4</b>	COORDINATED WITH AND REVIEWED BY	INITIALS
	Mayor	
	Heritage Land Bank	
	Merrill Field Airport	
	Municipal Light & Power	
	Port of Anchorage	
	Solid Waste Services	
	Water & Wastewater Utility	
	Municipal Manger	
	Cultural & Recreational Services	
	Employee Relations	
	Finance, Chief Fiscal Officer	
	Fire	
	Health & Human Services	
	Office of Management and Budget	
	Management Information Services	
	Police	
	Planning, Development & Public Works	
	Development Services	
	Facility Management	
	Planning	
	Project Management & Engineering	
	Street Maintenance	
	Traffic	
	Public Transportation Department	
	Purchasing	
	Municipal Attorney	
	Municipal Clerk	
	Other	
<b>5</b>	SPECIAL INSTRUCTIONS/COMMENTS	
	<i>Addendum for Action 7.C.6.</i>	
<b>6</b>	ASSEMBLY MEETING DATE <i>3-27-01</i>	<b>7</b> PUBLIC HEARING DATE REQUESTED

M.D.A.  
 2001 MAR 23 AM 9:43  
 CLERK'S OFFICE